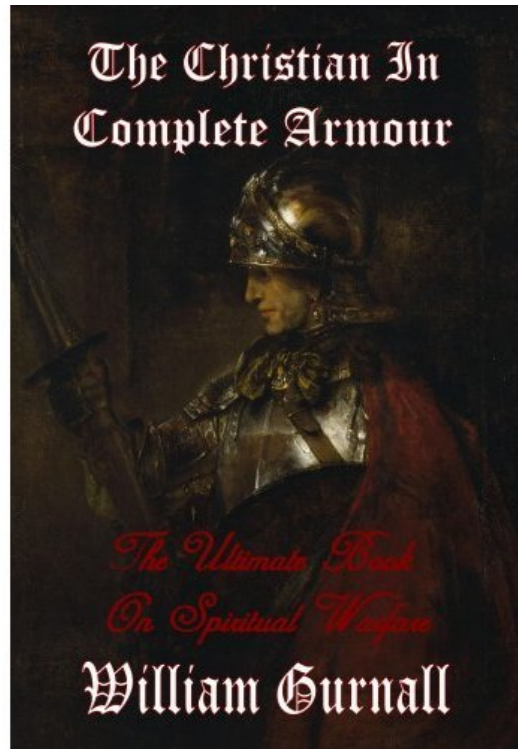


(Free and download) The Christian in Complete Armour (Complete Unabridged) - The Ultimate Book on Spiritual Warfare (English Edition)

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Von William Gurnall

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Von William Gurnall : The Christian in Complete Armour (Complete Unabridged) - The Ultimate Book on Spiritual Warfare (English Edition) before purchasing it in order to gage whether or not it would be worth my time, and all praised The Christian in Complete Armour (Complete Unabridged) - The Ultimate Book on Spiritual Warfare (English Edition):

KundenrezensionenHilfreichste Kundenrezensionen3 von 3 Kunden fanden die folgende Rezension hilfreich. Deserted on Island, only 2 books needed:#1 Bible,#2 C.I.C.A.Von Ein KundeThe Christian in Complete Armour (C.I.C.A.) has transformed my life. Gurnall presents a look at the spiritual world like no other modern day writer I have read. His grasp of how we do battle with Satan and the world and the flesh, brings a level of maturity to my spiritual life that I have never experienced before.Do you desire for a deeper spiritual relationship with the Father? Are you frequently frustrated with your feeble attempts to resist sin and the Devil? You will transformed from a green boot camp grunt into a battle-hardened soldier of Christ after reading this book.If you'd rather be a valiant spiritual warrior on the order of magnitude of Genghis Khan or Alexander the great, but you feel like Custer, you must read this book!This book is the military handbook for your spirit. The first rule of military engagement is know your opponent -- know his weapons, his strenths, his weaknesses, his numbers, his strategy, etc. Gurnall lays it out for you! Don't go into spiritual battle without it!1 von 1 Kunden fanden die folgende Rezension hilfreich. The meaning of Life: Christ.Von Ein

Kunde I have never read any work penned by the hand of man that has had a more profound impact on my life, my thoughts, my actions, my deeds, and my spirituality as William Gurnall's *The Christian in Complete Armour*. Aside from the fact that he was educated at Cambridge University and pastored a church in Lavenham, England for approximately thirty-five years, we know very little of the man. Yet I cannot but believe, with firm conviction, that Almighty God guided the hand of Gurnall as he poured forth one of the greatest theological treatises of all time. It is beyond the scope of my mental faculties, which include both reason and imagination, to conceive of that man, Christian that he may indeed be, who is capable of reading this monumental work without repeatedly falling to his knees until unable to arise, and begging the mercy and forgiveness of his Lord, his God, his Savior. It is not a volume to be read and laid aside, but an unending source of illumination, conviction, exhortation, and exposition. In order to truly benefit from Gurnall's obvious work of love, one must be ever in prayer and deepest meditation. Be forewarned that *The Christian in Complete Armour* is, in the truest sense, a journey to the cross of Christ where one is left to discover not only his God, but his entire purpose for being. Once taken, it is a pilgrimage that you will desire to make often; a pilgrimage that will forever alter your life.¹ von 1 Kunden fanden die folgende Rezension hilfreich. Absoluter Standardliteratur-Klassiker! Seit Jahrhunderten goldwert! Von Daniel Miner Das Buch ist unglaublich wertvoll! Ganz durchzulesen, bei altem Englisch, dauert ewig, aber die Zeit ist sehr gut investiert. Wohl dem, der dieses Buch verinnerlicht - er wird auf sichereren Beinen stehen können!

Kurzbeschreibung Paul was now in bonds, yet not so close kept as to be denied pen and paper; God, it seems, gave him some favour in the sight of his enemies: Paul was Nero's prisoner, but Nero was much more God's. And while God had work for Paul, he found him friends both in court and prison. Let persecutors send saints to prison, God can provide a keeper for their turn. But how does this great apostle spend his time in prison? Not in publishing invectives against those, though the worst of men, who had laid him in; a piece of zeal which the holy sufferers of those times were little acquainted with: nor in politic counsels, how he might wind himself out of his trouble, by sordid flattery of, or sinful compliance with, the great ones of the times. Some would have used any picklock to have opened a passage to their liberty and not scrupled, so escape they might, whether they got out at the door or window. But this holy man was not so fond of liberty or life, as to purchase them at the least hazard to the gospel. He knew too much of another world, to bid so high for the enjoying of this; and therefore he is regardless what his enemies can do with him, well knowing he should go to heaven whether they would or no. No, the great care which lay upon him, was for the churches of Christ; as a faithful steward he labors to set the house of God in order before his departure. We read of no despatches sent to court to procure his liberty; but many to the churches, to help them to stand fast in the liberty wherewith Christ had made them free. There is no such way to be even with the devil and his instruments, for all their spite against us, as by doing what good we can wherever we be come. The devil had as good have let Paul alone, for he no sooner comes into prison but he falls a preaching, at which the gates of Satan's prison fly open, and poor sinners come forth. Happy for Onesimus that Paul was sent to jail; God had an errand for Paul to do to him and others, which the devil never dreamed of. Nay he doth not only preach in prison, but that he may do the devil all the mischief he can, he sends his epistles to the churches, that tasting his spirit in his afflictions, and reading his faith, now ready to be offered up, they might much more be confirmed; amongst which Ephesus was not least in his thoughts, as you may perceive by his abode with them two years together, Acts 19:10; as also by his sending for the elders of this church as far as Miletus, in his last journey to Jerusalem, Acts 20:17, to take his farewell of them as never to see their faces in this world more. And surely the sad impression which that heart-breaking departure left on the spirits of these elders, yea, the whole church, by them acquainted with this mournful news, might stir up Paul, now in prison, to write unto this church, that having so much of his spirit, yea, of the spirit of the gospel, left in their hands to converse with, they might more patiently take the news of his death. In the former part of this epistle, he soars high in the mysteries of faith. In the latter, according to his usual method, he descends to application; where we find him contracting all those truths, as beams together, in a powerful exhortation, the more to enkindle their hearts, and powerfully persuade them to 'walk worthy of their vocation, Eph. 4:1, which then is done, when the Christian's life is so transparent that the grace of the gospel shines forth in the power of holiness on every side, and from all his relations, as a candle in a crystal glass, not in a dark lantern, lightsome one way and dark another: and therefore he runs over the several relations of husband, wife, parents, children, masters, and servants, and presseth the same in all these. Now having set every one in his proper place, about his particular duty; as a wise general after he has ranged his army, and drawn them forth into rank and file, he makes the following speech at the head Kurzbeschreibung Paul was now in bonds, yet not so close kept as to be denied pen and paper; God, it seems, gave him some favour in the sight of his enemies: Paul was Nero's prisoner, but Nero was much more God's. And while God had work for Paul, he found him friends both in court and prison. Let persecutors send saints to prison, God can provide a keeper for their turn. But how does this great apostle spend his time in prison? Not in publishing invectives against those, though the worst of men, who had laid him in; a piece of zeal which the holy sufferers of those times were little acquainted with: nor in politic counsels, how he might

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Synopsis The title page proclaims - 'A Treatise Of the Saints' War against the Devil: Wherein a Discovery is made of that grand Enemy of God and his People, in his Policies, Power, Seat of his Empire, Wickedness, and chief design he hath against the Sayings. A Magazine Opened, From whence the Christian is furnished with Spiritual Arms for the Battle, helped on with his Armour, and taught the use of his Weapon: together with the happy issue of the whole War.' And so begins the puritan classic that is pure spiritual dynamite for Christians of all denominations. This continues to be one of the most loved, and also one of the most influential Christian books apart from the Bible. "Page after page might be filled, if a collection was made of all the short, golden sentences which are to be found in The Christian in Complete Armour. You will often find in a line and a half some great truth, put so concisely, and yet so fully, that you really marvel how so much thought could be got into so few words." J C Ryle Richard Baxter and John Flavel both thought most highly of the book. Toplady used to make copious extracts from it in his common-place book. John Newton, the converted slave trader, said that if he was confined to one book beside the Bible, he dared say Gurnall's Christian Armour would be his choice. Cecil spent many of the last days of his life in reading it, and repeatedly expressed his admiration of it. Charles Spurgeon commented that Gurnall's work is "peerless and priceless; every line full of wisdom. The book has been preached over scores of times and is, in our judgment, the best thought-breeder in all our library." David Wilkerson said concerning this book: "Leonard Ravenhill, a very godly friend, gave me a copy of 'The Christian in Complete Armour' with these solemn words, "This book is going to revolutionize your life. It has had a profound effect on my life, and I believe you are prepared to receive its message now." Says Wilkerson: "at first I put the book aside; it was too long, too wordy, ...Out of curiosity, I later scanned the first 25 pages. That is all it took to bring me to my knees. Gurnall, the pious puritan, had touched something deep within me. His were such probing, scorching, searing words that they shook my inner man. I devoured the book with great zeal...I will forever bless the day it was placed in my hands." J C RYLE says, "This well-known book consists of sermons or lectures delivered by the author in the course of his regular ministry, in a consecutive course on Eph. vi. 10-20. Comment, or recommendation, is perhaps needless in speaking of Gurnall's great work. The fact that a sixth edition was published in the year the author died, 1679, is enough to show that its merits were early recognized. The high reputation it has 'always borne among lovers of sound English divinity down to the present day, is another fact which ought not to be forgotten. Other theological works of the seventeenth century were famous in their day, but are now seldom read. The Christian in Complete Armour is a work that is read and enjoyed by thousands up to this time. "One grand peculiarity of The Christian in Complete Armour is the soundness and scriptural proportion of its doctrinal statements. There is nothing extravagant and overstretched in Gurnall's exhibition of any point, either in faith or practice. Nothing is glaringly over-coloured, nothing is completely thrown into the shade. In this respect it is eminently

like Bunyan's Pilgrim's Progress, a work so beautifully proportioned in doctrine, that Calvinist and Arminian, Churchman and Dissenter, are all alike agreed in admiring it. "Another striking peculiarity of Gurnall's book is its profusion of illustrations and comparisons. You can hardly open a page of the work without meeting with some vivid image or picture of divine things, which lights up the whole subject under consideration like a sunbeam."