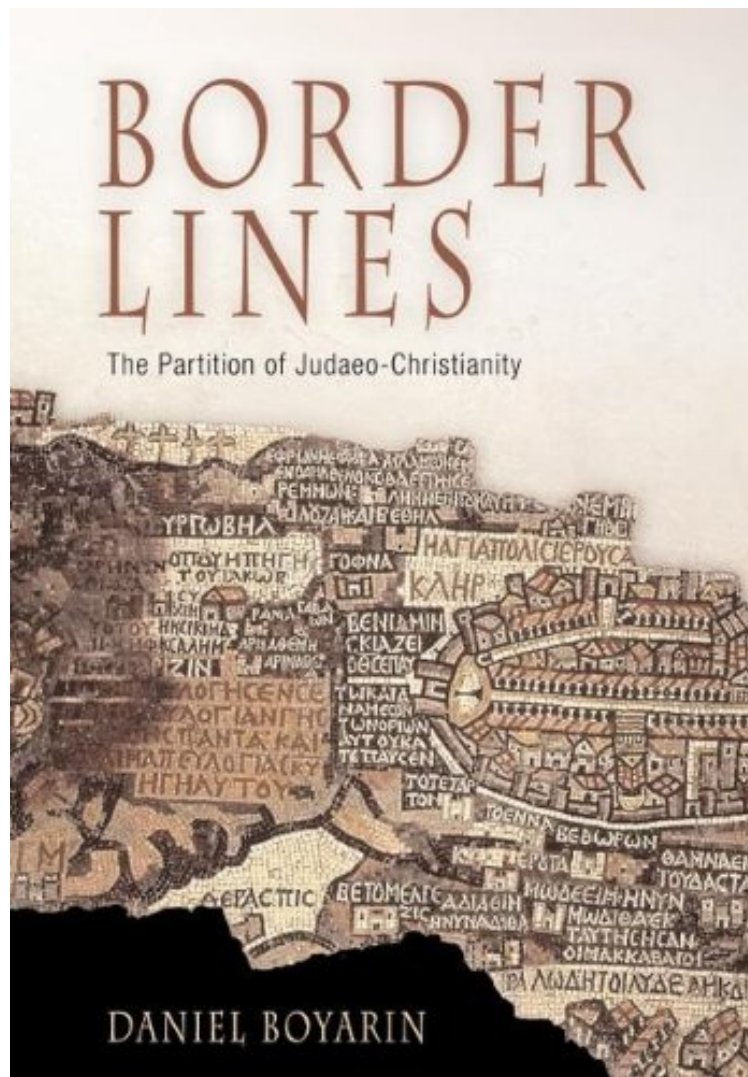


[Ebook free] Border Lines: The Partition of Judaeo-Christianity (Divinations: Rereading Late Ancient Religion)

Border Lines: The Partition of Judaeo-Christianity (Divinations: Rereading Late Ancient Religion)

Von Daniel Boyarin

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Von Daniel Boyarin : Border Lines: The Partition of Judaeo-Christianity (Divinations: Rereading Late Ancient Religion) before purchasing it in order to gage whether or not it would be worth my time, and all praised Border Lines: The Partition of Judaeo-Christianity (Divinations: Rereading Late Ancient Religion):

KundenrezensionenHilfreichste Kundenrezensionen2 von 2 Kunden fanden die folgende Rezension hilfreich. Inwieweit vertritt der Engel Gott?Von Lothar SchweitzerFr einen "Laien" nicht immer leicht zu lesen. Es erstaunt,

welche unterschiedlichen Glaubensrichtungen unter dem Dach und innerhalb der Mauern des Jerusalemer Tempels Heimat finden konnten. Man stelle sich vor in einer Kirche und bei einem christlichen Gottesdienst feiern die Eucharistie Symbolisten wie Vertreter eines Kapernaismus gemeinsam. Die Geschichten von Abraham, Isaak, Jakob, Moses und der Knige gehen zur Geschichtstradition eines jeden Christen, wo er auch lebt. Bei der Lektüre des Buchs lernte ich nun auch die Weisheit, Baruch und Jesus Sirach kennen. Doch ist das geschriebene Wort mit seinen spitzfindigen Auslegungen, bei denen sich auch Gott nicht festlegen will, wirklich das Wesentliche? Wie befreiend wirkt da das gesprochene Wort der Propheten, Jesus als Fleisch und Blut werdende Thora! behauptet scheint die Ahnung der Existenz Gottes etwas Vorsprachliches zu sein. Und die Frage, sind Grenzl意思ien etwas Einengendes oder auch ein Schutz? Ein wissenschaftliches Werk, das zum Nachdenken anregt und unbedingt in meiner theologischen Bibliothek seinen Platz finden musste.

KurzbeschreibungThe historical separation between Judaism and Christianity is often figured as a clearly defined break of a single entity into two separate religions. Following this model, there would have been one religion known as Judaism before the birth of Christ, which then took on a hybrid identity. Even before its subsequent division, certain beliefs and practices of this composite would have been identifiable as Christian or Jewish. In *Border Lines*, however, Daniel Boyarin makes a striking case for a very different way of thinking about the historical development that is the partition of Judaeo-Christianity. There were no characteristics or features that could be described as uniquely Jewish or Christian in late antiquity, Boyarin argues. Rather, Jesus-following Jews and Jews who did not follow Jesus lived on a cultural map in which beliefs, such as that in a second divine being, and practices, such as keeping kosher or maintaining the Sabbath, were widely and variably distributed. The ultimate distinctions between Judaism and Christianity were imposed from above by "border-makers," heresiologists anxious to construct a discrete identity for Christianity. By defining some beliefs and practices as Christian and others as Jewish or heretical, they moved ideas, behaviors, and people to one side or another of an artificial border and, Boyarin significantly contends, invented the very notion of religion. **Pressestimmen**"Boyarin proposes that by constructing the categories of religious orthodoxy and heresy, second-century Gentile Christians created the concept of religion which pervades the Western world to this day. The work is intensely provocative and innovative and is destined to take its proper place as a modern classic among Boyarin's previous works."--"Shofar""A complex and erudite rereading of the relationship between early Christianity, rabbinic Judaism, and their respective heretics. . . . A truly remarkable achievement."--"Stimulus""Boyarin's book challenges the ordinary usage of the terms 'Judaism' and 'Christianity' and juxtaposes the formation of orthodoxy as it is formulated within rabbinic tradition and among Christians of the patristic period. His bold thesis will no doubt prove controversial and important."--Elaine Pagels, author of "Beyond Belief: The Secret Gospel of Thomas""Boyarin's book challenges the ordinary usage of the terms 'Judaism' and 'Christianity' and juxtaposes the formation of orthodoxy as it is formulated within rabbinic tradition and among Christians of the patristic period. 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