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Bart Ehrman and the Quest of the Historical Jesus of Nazareth (English Edition)

*Von Richard Carrier Ph.D., D.M. Murdock, Ren Salm, Earl Doherty, David Fitzgerald
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Von Richard Carrier Ph.D., D.M. Murdock, Ren Salm, Earl Doherty, David Fitzgerald : Bart Ehrman and the Quest of the Historical Jesus of Nazareth (English Edition) before purchasing it in order to gage whether or not it would be worth my time, and all praised Bart Ehrman and the Quest of the Historical Jesus of Nazareth (English Edition):

KundenrezensionenHilfreichste Kundenrezensionen2 von 2 Kunden fanden die folgende Rezension hilfreich. Possibly the turning point in the discussionVon Carl SmotriczThe question of Jesus' historicity was answered emphatically in the affirmative by Bible scholars and historians of antiquity. But their positions are defended with authority and dogma more than evidence and reason. The bluster of entrenched historians is reminiscent of Christian apologetics.Finally, the champion of Jesus historicists, Bart Ehrman, has emerged from his lair to give those pesky Mythers their long overdue beatdown.Having thus given the Mythers a position to challenge, we find Ehrman instead embarrassed by a profusion of errors, omissions, misinterpretations and other blunders, which the authors of this book diligently - and, one surmises, gleefully - expose.Regardless of formal qualifications, there is an impressive amount of intellectual firepower knocking on the doors of the ivory tower. This book teaches us a wealth of facts that make Ehrman's and other Historicist's certainty on the matter look inappropriate, if not outright dishonest.

KurzbeschreibungWhen New Testament scholar Bart Ehrman published *Did Jesus Exist? The Historical Argument for Jesus of Nazareth*, he not only attempted to prove the historical reality of a man called Jesus of Nazareth, he sharply criticized scholars who have sought to develop a new paradigm in the study of Christian origins scholars who have claimed that Jesus was a mythical, not historical, figure, and that the traditional, Jesus-centered paradigm for studying the origins of Christianity must be replaced by an actual science of Christian origins. In the present volume, some of those scholars respond to Ehrman's treatment of their research and findings, showing how he has either ignored, misunderstood or misrepresented their arguments. They present evidence that Jesus of Nazareth was no more historical than Osiris or Thor. Several contributors question not only the historicity of Jesus of Nazareth, they present evidence that the site of present-day Nazareth was not inhabited at the time Jesus and his family should have been living there.

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